Doc Ref ID: A4269367

DATE: 10/09/98 PAGE: 1

### JFK ASSASSINATION SYSTEM

### IDENTIFICATION FORM

AGENCY INFORMATION

AGENCY: NSA RECORD NUMBER: 144-10001-10344

**RECORDS SERIES:** 

AGENCY FILE NUMBER:

DOCUMENT INFORMATION

ORIGINATOR:

44 USC 2107(5)(g)(2)(D)(i)

3/0/

AMBASSADOR INFORMS FOREIGN MINISTRY OF HIS EXPRES [R]

DATE : 11/29/63 PAGES : 1

SUBJECTS: ASSASSIGNATION, JOHN KENNEDY

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT CLASSIFICATION : T

RESTRICTIONS

CURRENT STATUS DATE OF LAST REVIEW 07/24/98

OPENING CRITERIA: ORIGINATING AGENCY'S DETERMINATION REQUIRED

**COMMENTS:** 

Released on 08-05-2022 under the John F. Kennedy Assassination Records Act of 1992

[R] - ITEM IS RESTRICTED

DRV FM: NSA/CSS Manual 123-2 Dated: 24 February 1998

DECL ON: X1,X3,X5,X6,X7,X8

# TOP SECRET DINAR

| P/L [English] WS 31 -80463                               | 3/0//T243-63         |
|--|----------------------|
|  | IS 29 Nov 1651Z P    |
|  | Dist: HCF            |
|  | ST 300 :             |
|  | :                    |
| AMBASSADOR INFORMS FOREIGN MINISTRY OF F                 | HIS EXPRESSING       |
| CONDOLENCES TO U.S.                                      | :                    |
|  | •                    |
|  | 22 Nov 63 1650       |
| · · · · · · · · · · · · · · · · · · ·                    | Immediate            |
| Msg Nr: 89 .   | :                    |
|  | :                    |
| On learning of the assassination of President KENNEDY, I |                      |
| took the following action:                               |                      |
|  | -                    |
| 1. Personally expressed regrets to Go                    | vernor :             |
|  |                      |
| <ol><li>Issued a short statement on behalf</li></ol>     | of the :             |
| delegation.  |                      |
|  |                      |
| 3. Signed the book at the U.S. Missig                    | on.                  |
|  |                      |
| 4. Sent a telegram to the Chairman of                    | the U.S. Delegation. |
|  |                      |
|  |                      |
|  | <u> </u>             |
| 144400040  | (5) ( ) (6) (B) (1)  |
| 44 USC 2107  | (5)(g)(2)(D)(i)      |
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| MS 974 CN TI   | :                    |
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THIS DOCUMENT CONTAINS 1 PAGE(S)

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